

**From:** [YOSHIMURA, GWEN](#)  
**To:** [Plate, Mathew](#)  
**Subject:** ARB ANP + "things to check" list  
**Date:** Monday, April 06, 2015 11:05:00 AM  
**Attachments:** [2014 Annual Network Plan.pdf](#)  
[prep\\_districts.docx](#)

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Hi mat,

Attached please find the ARB ANP, as well as the "things to check" list.

Thanks!

-Gwen

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